# **Bois Forte Band of Chippewa** 477 Program

Intake/Application Record
Eligibility into the 477 Program does not guarantee eligibility for all services. Some services are available to all eligible Tribal Members, and some services are limited to those in financial need or limited by eligibility requirements.

### PLEAE SEE LAST PAGE OF INTAKE APPLICATION FOR DOCUMENTATION NEEDED TO COMPLETE APPLICATION.

| First Name                |            |           | MI         | Last Name                              |                 | Date of Appl          | ication Intake  |
|---------------------------|------------|-----------|------------|--|-----------------|-----------------------|-----------------|
| 1 list ivallic            |            |           | 1711       | Last Name                              |                 | Date of Appl          | ication make    |
|                           |            |           |            |  |                 |                       |                 |
| Social Security Number:   |            |           |            | - · · · · ·                            |                 | DOB:                  |                 |
|                           |            |           |            | Disability Income:                     | — ү   Ш         |                       |                 |
| Phone Number:             |            |           | Ema        | il Address:                            |                 |                       |                 |
| Thone Tumber.             |            |           | Lina       | ii i i i i i i i i i i i i i i i i i i |                 |                       |                 |
| Physical Address:         |            |           |            |  |                 |                       |                 |
| 25.11                     |            |           |            |  |                 |                       |                 |
| Mailing Address if differ | rent:      |           |            |  |                 |                       |                 |
| Name of Tribe:            |            |           |            | Tribal Enro                            | ollment Number  | ••                    |                 |
| rume of filee.            |            |           |            | THOU DIN                               |                 | .•                    |                 |
|                           |            |           |            |  |                 |                       |                 |
| Veteran: Y- Date of       | of Dischar | ge:/      | /          | _ N Selectiv                           | e Service Regis | tered:                | 7 □ N           |
| Highest Level of Educat   | ion:       |           | Some       | College, College De                    | aree: (list)    |                       |                 |
| ringhest Level of Eddeat  | 1011.      |           | Some       | Conege, Conege De                      | gree. (list)    |                       |                 |
|                           |            |           |            |  |                 |                       |                 |
| Marital Status: Sin       | ngle 🗀     | Living as | a Coupl    | e Married L                            | Separated _     | Divorced L            | Widowed         |
| Family Status: Sing       | de Individ | 1121 O    | ne Parer   | nt Family LTwo P                       | Parent Family   | Teen Paren            | t Pregnant      |
| Talling Status. —Sing     |            | uai — Oi  | iic i aici |  |                 |                       | t — Tregnant    |
| Head of Household:        | Jy □       | N Co      | -Head o    | of Household: 🔲 Y                      | $\bigsqcup_{N}$ |                       |                 |
|                           |            |           |            |  |                 |                       |                 |
| Living Situation:         | wn Home    | Rent      | Home/A     | Apartment Rent                         | Room Mul        | lti Family            | Overcrowded     |
| Living Situation: — C     | wii Home   | — Kent    | TIOIIIC/F  | rpartment — Kent                       | Koom — Mai      | iti i aiiiiiy —       | Overerowaed     |
| Homeless- Describe:       |            |           |            | Other-I                                | Describe:       |                       |                 |
|                           |            |           | 1          |  |                 |                       |                 |
| Household Members:        | Marital    | DOB:      | Sex:       | Relationship to                        | Attending       | Tribal                | Social Security |
|                           | Status:    |           |            | Applicant                              | School:         | Enrollment<br>Number: | Number:         |
| 1)                        |            |           |            |  |                 | Number.               |                 |
| 1)                        |            |           |            |  |                 |                       |                 |
| 2)                        |            |           |            |  |                 |                       |                 |
|                           |            |           |            |  |                 |                       |                 |
| 3)                        |            |           |            |  |                 |                       |                 |
| 4)                        |            |           |            |  |                 |                       |                 |
| 5)                        |            |           |            |  |                 |                       |                 |
| 6)                        |            |           |            |  |                 |                       |                 |
| 6).                       |            |           |            |  |                 |                       |                 |

| Bois Forte Band of Chippewa 477 Program Intake/Application Record  |  |   |   |                                |                |                                     |  |
|--|--|---|---|--------------------------------|----------------|-------------------------------------|--|
| Types of Income: (Please use co  | de in "Income Coo  | de" Column  |   |                                |                |                                     |  |
| WA- Wages<br>SEA-Seasonal Work Income<br>SSI- Supplemental Social Secur<br>SS-Social Security Disability In<br>CO- Cash Out Retirement/Pensi | Compensation by the Benefits Benefits Properties Proper |   | FC-Foster Care Payments<br>GA-General Assistance<br>SL-Student Loans/Grants<br>CS-Child Support/Alimony<br>CM- USDA Commodities |                                |                |                                     |  |
| Household Members:   | Income Code:   | Weekly, Bi-weekly,<br>Semi-Monthly,<br>Monthly, Annually,<br>Seasonal |   | Gross Income<br>Amount:        | Form of Proof: | Last day income received or worked: |  |
| 1).  |  |   |   |                                |                |                                     |  |
| 2).  |  |   |   |                                |                |                                     |  |
| 3).  |  |   |   |                                |                |                                     |  |
| 4).  |  |   |   |                                |                |                                     |  |
| 5).  |  |   |   |                                |                |                                     |  |
| 6).  |  |   |   |                                |                |                                     |  |
| Has any member of the househo  | ld quit employmer  | nt or reduced   |   | rithin the past 60 ctive Date: | days?          |                                     |  |
| Types of Assistance Needed: (  |  | istance app   |   | mont                           |                |                                     |  |
| G.E.D./High School Diploma  College  |  |   | Employment  Clothing/Boots/Shoes  |                                |                |                                     |  |
| Vocational Education Certificate   |  |   | Tools/Equipment   |                                |                |                                     |  |
| Instructional Training   |  |   | School Supplies   |                                |                |                                     |  |
| General Work Skills  |  |   | Transportation  |                                |                |                                     |  |
| Skill Enhancement  |  |   | Auto Repairs  |                                |                |                                     |  |
| Youth Mentoring  |  |   | Driver's License  |                                |                |                                     |  |
| Utility Assistance   |  |   | Child Care  |                                |                |                                     |  |
| Rental Assistance  |  |   | Other (education, workforce, training, related services)  |                                |                |                                     |  |

| lease list the things you need help with to become self-sufficient and/or gain employment: For Example: astructional Training, High School Diploma, Child Care, Work Attire, etc. If you request tools, be specific about type(s) and their purposes. |
|---|
|   |
|   |
| ervices YOU are currently receiving from Bois Forte.  |
| WIOA Adult WIOA Youth Child Care CSBG (Assistance)  |
| Youth Mentoring (B & G Club) Other, please list: ervices YOUR dependents are currently receiving from Bois Forte.   |
| WIOA Adult WIOA Youth Child Care CSBG (Assistance)  |
| Youth Mentoring (B & G Club) Other, please list:  |
| re you in need of educational services, job training or workforce services? Y N   |
|   |
| Bois Forte Band of Chippewa 477 Program Intake/Application Record   |
|   |
| Surrent Employer (if not currently employed, put "NA"):   |
| mployment verified by 477 Worker: $\square_{Y} \square_{N}$   |
| My goal to minimize and/or overcome the barriers listed above and those stated in my Individualized mployment/Training Plan (IEP):  |
|   |
|   |
|   |
|   |
|   |
| lient Signature or 477 Worker Signature (if client is unable):  |
| Hent Signature of 4// Worker Signature (ii thent is unable):  |

# Bois Forte Band of Chippewa 477 Individualized Employability/Training Plan (IEP) This page will be filled out with a 477 worker

| Date Activity Started/<br>Timeline for completion  | Specific Activities (shor lead to my long-term go and self sufficiency  |   |  |
|--|---|---|--|
| /Today   | Step 1: received referra  | Participant   |  |
| /Within 1 week<br>of receiving this form   | Submit completed appli  |   |  |
|  |   | Participant   |  |
|  |   | Participant   |  |
|  |   |   | Participant  |
|  |   |   | Participant Participant  |
|  |   |   | Participant Participant  |
|  |   |   | Participant  |
|  |   |   | Participant Participant  |
|  |   |   | Participant  |
|  |   |   | Participant  |
|  | 7 Worker will check the c   | approved services being pro   | Who Paid for the Service?  |
| What Type and Amount of Service?   | Arrangements?   | Who Provide the Services?   | wno Paid for the Service?  |
| Referral   | 477 Director  | 477 Program   |  |
| 1101011111   | 177 Birector  | i i i i i i i i i i i i i i i i i i i   |  |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
|  |   | T CERTIFICATION STAT  |  |
| that I have registered if I was red<br>I am a member of a Federally Re<br>available in the Human Services<br>I understand that I am not eligib<br>and that the additional services i | quired to do so, or if I did not cognized Tribe; I am over 18 Office and/or available upon le for any services from the 4 may require further document to prove eligibility upon requirant, over expenditure of pur IEP, then I understand that any addition to this IEP, the release of any information 477 Program. | register, then I did not knowing years of age and I understand request.  177 Program unless I meet the natation. I certify that all of the alest. Furthermore, I agree to rechase orders or that I spend on this may be grounds for termion, documentation and other managements. | that the Grievance Procedures are minimum requirements listed above above statements are true, and I pay any expense that this program non-approved items. If I fail to nation from this program.  The statements are true, and I pay any expense that this program are non-approved items. If I fail to nation from this program. |
| Chent Signature (or 4// Wor<br>Date:   | ker signature, ii chent is u  | manie):   |  |
|  |   |   |  |

Date of Plan:

This client is (circle one) eligible / not eligible for the Bois Forte 477 Program

Staff Signature:

## NEEDED DOCUMENTATION FOR THE 477 PROGRAM'S INTAKE

**Date of Birth- Birth Certificate, MN Driver's License, MN Picture ID or Tribal ID:** One of these items is needed to prove that the participate is in fact the age and who they say they are.

Unemployment Eligibility- Social Security Card, MN Picture ID/Driver's License, Birth Certificate: Our office needs one of these items to verify that the participant is in fact a United States Citizen and are employable.

Family Size- Public Assistance Record, Income Tax Returns or MA/Health Insurance Cards: One of these items is needed to verify how many are living in the household.

Address/Residency- Recent Rent Receipt, Recent Utility Bill or Voter Registration Card: This is used to verify that a participant is living where they claim they are living.

Selective Services/Vet Status- S.S. Registration Card, S.S. Acknowledgement Letter or DD214 Discharge Documents: A participant only needs to send verification for this item if he/she has been in the service- in which case this would be used only to verify the participant's status with the Selective Services.

**Tribal Affiliation- Tribal ID, Birth Certificate or Letter from Tribe or BIA:** 477 Programs must ensure that the participant is an enrolled Bois Forte Band Member, having tribal affiliation will ensure the program the participant is in fact a Bois Forte Band Member.

**Public Assistance-** MFIP/TANF Notice of Determination, Public Assistance/MA Card or Statement from Caseworker: A participant only needs to send verification for this item if he/she has been receiving public assistance for the last 6 months- in which this would only be used to verify income.

Income (ALL HOUSEHOLD MEMBERS)- Income Tax Returns with W2's, Public Assistance Records, Statement of Employer, Worker's Comp. Documents, Pay Stubs, Unemployment Documents or Social Security Documents: A participant needs to provide verifications from all sources of income within the household. If there is not income you do not need to send verification from this category. However, you do need to write a short letter explaining how you get by day to day with no source of income.